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PTO/SB/01 (10-00)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                | ork Reduction Act of 1995, no per | sons are required |                        | atent and Trademark     | for use through 10/31/2002. OMB 0651-0032<br>Office; U.S. DEPARTMENT OF COMMERCE<br>nless it contains a valid OMB control number. |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|
| MARI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DECLARATION<br>AND                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                   | Attorney Do            | ocket Number            | LFS-5021                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POWER                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | First Name        |                        | Matthias Stiene         |                                                                                                                                   |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                | LITY OR DESIGN                    | CATION            | COMPLETE IF KNOWN      |                         |                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                | OR Initial Filing (Surcharge      |                   | Application            | Number                  | 10/718,818                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Declaration Submitted wit<br>Initial Filing                                                                                                                                                                                                                                                                                                                                                                    |                                   | Filing Date       |                        | 11/21/2003              |                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                | (37 CFR 1.16(e                    | )) required)      | Group Art L            | Jnit                    | unknown                                                                                                                           |  |
| Ļ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                   | Examiner N             | lame                    | unknown                                                                                                                           |  |
| My<br>I be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | As a below named inventor, I hereby declare that:  My residence, mailing address, and citizenship are as stated below next to my name.  I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: |                                   |                   |                        |                         |                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                | DEVICE AND MET                    | HOD FOR E         |                        | BODY FLUID              |                                                                                                                                   |  |
| the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | specification of which                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                   |                        |                         |                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | is attached hereto OR                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                   |                        |                         |                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | was filed on (MM/DD/YYYY) 11/21/2003 as United States Application Number or PCT International Application Number 10/718,818 and was amended on (MM/DD/YYYY)                                                                                                                                                                                                                                                    |                                   |                   |                        |                         |                                                                                                                                   |  |
| I he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.                                                                                                                                                                                                                       |                                   |                   |                        |                         |                                                                                                                                   |  |
| con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                | ons, material informatio          | n which beca      | ame available          | between the fili        | 87 CFR 1.56, including for<br>ng date of the prior application                                                                    |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or any PCT international application having a filing date before that of the application on which priority is claimed. |                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                   |                        |                         |                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Prior Foreign Application Number(s)                                                                                                                                                                                                                                                                                                                                                                            | Country                           |                   | Filing Date<br>D/YYYY) | Priority<br>Not Claimed | Certified Copy d Attached? YES NO                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                   |                        |                         |                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Additional foreign applic                                                                                                                                                                                                                                                                                                                                                                                      | ation numbers are liste           | d on a supple     | emental priorit        | ty data sheet PT        | O/SB/02B attached hereto:                                                                                                         |  |



| DECLARATION - Utility or Design Patent Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                                                         |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                                                                                         |  |  |  |  |
| Application Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Filing Date (MM/DD/YYYY) | Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |  |  |  |  |
| I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application: |                          |                                                                                                                         |  |  |  |  |
| Application Serial No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Filing Date              | Status                                                                                                                  |  |  |  |  |
| I hereby appoint:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | Place Customer                                                                                                          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000027777 →              | Number Bar Code<br>Label Here                                                                                           |  |  |  |  |
| AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                                                         |  |  |  |  |
| Practitioner(s) named below:  Name Mayumi Maeda 40,075 Bernard E. Shay Paul Coletti Mark Warfield 32,019 Mark Warfield 33,463 as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.                                                                                                                                                                                                                                                                                           |                          |                                                                                                                         |  |  |  |  |
| Address all telephone calls to Mayumi Maeda at telephone number (408) 956-4790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                         |  |  |  |  |
| Customer Number  Direct all correspondence to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                         |  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                                                                         |  |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                                                                         |  |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                                                                         |  |  |  |  |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State:                   | ZIP                                                                                                                     |  |  |  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Telephone:               | Fax:                                                                                                                    |  |  |  |  |

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Mailing Address 69A Macewen Drive

Inverness

City

Thereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor Given Name Family Name (first and middle [if any]) MATTHIAS or Surname STIENE Inventor's Signature Residence: City Inven State Inverness-shire **Country UK** CitizenshipDE Mailing Address 66 Crown Drive Inverness State Inverness-shire ZIP IV2 3QG Country UK I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor **Given Name Family Name** (first and middle [if any]) MICHAEL EDWARD or Surname **HILGERS** Inventor's Signature Date Residence: CityLake Elmo State MN **Country US** CitizenshipUS Mailing Address 9818 59th Street Court North State MN ZIP 55042 Country US Lake Elmo I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. NAME OF THIRD INVENTOR: A petition has been filed for this unsigned inventor Given Name **Family Name** or Surname (first and middle [if any]) TANJA RICHTER Inventor's Signature Date Residence: City Inverness State Inverness-shire Country UK CitizenshipDE

State Inverness-shire

ZIP IV2 3LJ

Country UK



I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| NAME OF SOLE OR FIRST INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                           | A p€            | A petition has been filed for this unsigned inventor |                  |                     |                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|------------------|---------------------|---------------------|--|
| Given Name<br>(first and middle [if any]) MATTHIAS                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | Family N                                             |                  | STIENE              |                     |  |
| Inventor's<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                      |                  | Date                |                     |  |
| Residence: City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State Invernes  | State Inverness-shire Coun                           |                  | try UK              | CitizenshipDE       |  |
| Mailing Address 66 Crown Drive                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                      |                  |                     |                     |  |
| City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | State Inverness-shire ZIP IV2 3QG                    |                  |                     | Country UK          |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                 |                                                      |                  |                     |                     |  |
| NAME OF SECOND INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A p∈            | etition has l                                        | been fil         | ed for this unsigne | ed inventor         |  |
| Given Name<br>(first and middle [if any]) MICHAEL EDWAF                                                                                                                                                                                                                                                                                                                                                                                                                   | RD              | Family N                                             |                  | HILGERS             |                     |  |
| Inventor's Malletale                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                      |                  | Date 04/5           | 29/04               |  |
| Residence: City Lake Elmo                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State MN        |                                                      | Count            | ry US               | '/<br>CitizenshipUS |  |
| Mailing Address 9818 59th Street Court North                                                                                                                                                                                                                                                                                                                                                                                                                              | h               |                                                      |                  |                     |                     |  |
| City Lake Elmo                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State MN        |                                                      | <b>ZIP</b> 55042 |                     | Country US          |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                 |                                                      |                  |                     |                     |  |
| NAME OF THIRD INVENTOR:  A petition has been filed for this unsigned inventor                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                      |                  |                     | ed inventor         |  |
| Given Name<br>(first and middle [if any]) TANJA                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Family Name or Surname RICHTER                       |                  | RICHTER             |                     |  |
| Inventor's<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                      |                  | Date                |                     |  |
| Residence: City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State Invernes  | State Inverness-shire Cou                            |                  | ry UK               | CitizenshipDE       |  |
| Mailing Address 69A Macewen Drive                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                      |                  |                     |                     |  |
| City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State Inverness | s-shire                                              | ZIP IV           | /2 3LJ              | Country UK          |  |

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PADE Property declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| NAME OF SOLE OR FIRST INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                           | A pe            | etition has be                 | n has been filed for this unsigned inventor |                  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|---------------------------------------------|------------------|--|--|
| Given Name<br>(first and middle [if any]) MATTHIAS                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                | ame<br>ne STIENE                            |                  |  |  |
| Inventor's<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                | Date                                        |                  |  |  |
| Residence: City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State Invernes  | State Inverness-shire Cou      |                                             | Citizenship DE   |  |  |
| Mailing Address 66 Crown Drive                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                |                                             |                  |  |  |
| City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State Invernes  | s-shire Z                      | ZIP IV2 3QG                                 | Country UK       |  |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                 |                                |                                             |                  |  |  |
| NAME OF SECOND INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ☐ A pe          | etition has be                 | een filed for this u                        | nsigned inventor |  |  |
| Given Name<br>(first and middle [if any]) MICHAEL EDWAR                                                                                                                                                                                                                                                                                                                                                                                                                   | RD              | Family Name or Surname HILGERS |                                             |                  |  |  |
| Inventor's Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                |                                             |                  |  |  |
| Residence: City Lake Elmo                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State MN        | c                              | Country US                                  | Citizenship US   |  |  |
| Mailing Address 9818 59th Street Court North                                                                                                                                                                                                                                                                                                                                                                                                                              | 1               |                                |                                             |                  |  |  |
| City Lake Elmo                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State MN        | Z                              | IP 55042                                    | Country US       |  |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                 |                                |                                             |                  |  |  |
| NAME OF THIRD INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ☐ A pe          | tition has be                  | een filed for this ur                       | nsigned inventor |  |  |
| Given Name (first and middle [if any]) TANJA Family Name or Surname RICHTER                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                |                                             |                  |  |  |
| Inventor's Taga Cu Sufer Date 21/04/04                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                |                                             |                  |  |  |
| Residence: City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State Inverness | s-shire Co                     | ountry UK                                   | Citizenship DE   |  |  |
| Mailing Address 69A Macewen Drive                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                |                                             |                  |  |  |
| City Inverness                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State Inverness | s-shire ZI                     | IP IV2 3LJ                                  | Country UK       |  |  |